



January 13, 2020

**Meeting:** CCLHO Joint Health Equity and Environmental Health Committee Meeting

**Date:** Wednesday, January 23, 2020

**Time:** 10:00 am to 1:00 pm

**Location:** California Department of Public Health (CDPH)  
1500 Capital Ave, Video Conferencing Room (Room 72.170)  
Sacramento, CA 95814

This meeting is scheduled as noted above and is called under Section 100925 of the Health and Safety Code. CCLHO will conduct the Joint Health Equity and Environmental Health Committee Meeting in person and through WebEx. See below for details. Call Verna Lambert at (916) 440-7593 or Jake Hanson at (916) 440-7594 with questions **at least one day prior** to the meeting.

You may attend the CCLHO Joint Health Equity and Environmental Health Committee meeting in person, teleconference or via WebEx. See below for details.

1. **IN PERSON:** Two parking lots are open on K Street between 15<sup>th</sup> and 16<sup>th</sup> Streets. Please note that prior approval is required for Health Officer travel reimbursement. Please also allow time to check in with security.

**NOTE:** *Non-CDPH staff must check in with security and be escorted to the meeting room. If you plan to attend in person, please RSVP at least one day prior by emailing the CCLHO mailbox at [CCLHO@cdph.ca.gov](mailto:CCLHO@cdph.ca.gov).*

2. **TELECONFERENCE INTO THE MEETING:**

**DIAL IN:** 1-415-655-0001

**ACCESS CODE:** Enter Attendee access code: 926 599 422

**To "MUTE" OR "UNMUTE" your phone, PRESS \*6**

3. **WEBEX:** By joining the meeting through your computer, you will be able to view any PowerPoint presentations and other meeting documents.

**[LINK TO ACCESS THE WEBEX](#)**

If at any point you have difficulty using WebEx, please use the support link provided in the meeting invite.

## CCLHO HEALTH EQUITY AND ENVIRONMENTAL HEALTH COMMITTEE AGENDA

### 10:00 am Welcome and Introductions

*Muntu Davis, MD, MPH, Health Officer, Los Angeles; and Rohan Radhakrishna, MD, MPH, MS Deputy Health Officer Contra Costa; Committee Co-Chairs*

*Nichole Quick, MD, MPH, Health Officer, Orange County, Gary Pace, MD, MPH, Health Officer, Lake, Environmental Health Committee Co-Chairs*

- Introductions
- **Action Item: Approval of Prior Meeting Minutes (October 2019)**
  - Discussion
  - Public Comment
  - Vote

### 10:10 am California Department of Public Health (CDPH) Update

*(CCLHO Strategic Plan Track of Work Alignment: Policy and Priorities; External Relationships)*

- *Sonia Angell, MD, MPH, State Public Health Officer and Director, CDPH*
  - Discussion
  - Public Comment

### 10:30 am Equity Stakeholder and Liaison Updates

*(CCLHO Strategic Plan Track of Work Alignment: Policy and Priorities; External Relationships)*

- *Health Officers Association of California: Kat DeBurgh, MPH, Executive Director*
- *Melissa Jones, Bay Area Regional Inequities Initiative (BARHII)*
- *Public Health Alliance of Southern California*
- *CDPH Center for Environmental Health / Office of Health Equity*
- *CCLHO Maternal Child and Adolescent Health Committee*
- *Other Stakeholders*
  - Discussion
  - Public Comment

### 11:00 am Funding Climate Change Work

*(CCLHO Strategic Plan Track of Work Alignment: Policy and Priorities; External Relationships)*

*Linda Helland, Climate Change and Health Equity Program, Office of Health Equity, CDPH*

- Discussion
- Public Comment

### 11:30 am Climate Change Work at the Local Level: Active Transportation & Housing

*(CCLHO Strategic Plan Track of Work Alignment: Policy and Priorities; External Relationships)*

*Darwin Moosavi –Deputy Secretary of Environmental Policy and Housing Coordination, California State Transportation Agency*

- Discussion
- Public Comment

### 12:00 pm BREAK

### 12:10 pm Future Education

*(CCLHO Strategic Plan Track of Work Alignment: Policy and Priorities; External Relationships)*

*Muntu Davis, MD, MPH, and Rohan Radhakrishna, MD, MPH, MS Deputy Health Officer Contra Costa; Committee Co-Chairs*

*Nichole Quick, MD, MPH, Health Officer, Orange County, Gary Pace, MD, MPH, Health Officer, Lake, Environmental Health Committee Co-Chairs*

- Regional Convening
- Brown Bag sessions with legislature
  - Discussion
  - Public Comment

**12:30 pm Health Equity Committee Select 2020 Priority Areas**

*CCLHO Strategic Plan Track of Work Alignment: Policy and Priorities)*

*Muntu Davis, MD, MPH, and Rohan Radhakrishna, MD, MPH, MS Deputy Health Officer Contra Costa; Committee Co-Chairs*

**Action Item: Vote on 2020 Priority Areas**

- Discussion
- Public Comment
- Vote

**12:40 pm Topics for Discussion at Future Meetings**

*Muntu Davis, MD, MPH, and Rohan Radhakrishna, MD, MPH, MS Deputy Health Officer Contra Costa; Committee Co-Chairs*

*Nichole Quick, MD, MPH, Health Officer, Orange County, Gary Pace, MD, MPH, Health Officer, Lake, Environmental Health Committee Co-Chairs*

- Discussion
- Public Comment

**12:50 pm Public Comment for Items Not on the Agenda**

**1:00 pm Adjourn**

**Additional Meeting Locations:**

Nevada County Public Health Department  
500 Crown Point Circle, Suite 110  
Grass Valley, CA 95945

Napa County Health and Human Services Agency  
2751 Napa Valley Corporate Drive, Building B  
Napa, CA 94558

Alameda County Public Health Department  
1000 Broadway, Suite 500  
Oakland, CA 94607

Monterey County Health Department  
1270 Natividad Road  
Salinas, CA 93906

Mariposa County Health and Human Services Center  
El Portal Room  
5362 Lemee Lane  
Mariposa, CA 95338

**CCLHO Health Equity Committee Co-Chairs**

Muntu Davis, MD, MPH, Los Angeles

Rohan Radhakrishna, MD, Contra Costa

**CCLHO Environmental Health Committee Co-Chairs**

Nichole Quick, MD, MPH, Orange

Gary Pace, MD, MPH, Lake

### **CDPH Liaisons**

Sonia Angell, MD, MPH, Director and State Public Health Officer, CDPH  
Susan Fanelli, Chief Deputy Director, Policy and Program, CDPH  
Charity Dean, MD, MPH, Assistant Director, CDPH  
Connie Mitchell, MD, MPH, Deputy Director, Center for Family Health (CFH), CDPH  
Mónica Morales, Deputy Director, Center for Chronic Disease Control & Health Promotion, CDPH  
Mark Starr, DVM, MPVM, Deputy Director, Center for Environmental Health  
Gil Chavez, MD, MPH, Deputy Director, Center for Infectious Disease  
James Greene, MD, MS, Deputy Director, Center for Health Statistics and Informatics  
Dana E. Moore, MPH, MPH, Acting Deputy Director, Office of Health Equity  
Monica Wagoner, Deputy Director, Office of Legislative and Governmental Affairs

### **Other Stakeholders**

Kat DeBurgh, HOAC  
Melissa Jones, BARHII

### **NOTICES**

*Please note that in accordance with the Bagley-Keene Open Meetings Act, this meeting is open to the public. The order of consideration of matters on this agenda may be changed without prior notice. While CCLHO intends to webcast this meeting, it may not be possible to webcast the entire meeting due to limitations on resources.*

*The public shall be given the opportunity to address each listed agenda item before or during discussion or consideration by CCLHO members and prior to CCLHO members taking any action on said item. Members of the public will be provided appropriate opportunities to comment on any issue before CCLHO, but the CCLHO President may, at his or her discretion, apportion available time among those who wish to speak. Individuals may appear before CCLHO to discuss items not on the agenda; however, CCLHO can neither discuss nor take official action on these items at the time of the same meeting. (Government Code sections 11125, 11125.7)*

### **Americans with Disabilities Act (ADA)**

For individuals with disabilities, CDPH will provide assistive services such as sign-language interpretation, real-time captioning, note takers, reading or writing assistance, and conversion of training or meeting materials into Braille, large print, audiocassette, or computer disk. To request such services or copies in an alternate format, please call or write:

Office of Compliance - Civil Rights Unit  
1300 17th Street, MS 0504  
PO Box 997377  
Sacramento, CA 95899-7377  
916-445-0938  
[CivilRights@cdph.ca.gov](mailto:CivilRights@cdph.ca.gov)

California Relay 711/1-800-735-2929

*Note: Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.*